To: Hunt, Gregg (DEP)[gregg.hunt@state.ma.us]
Cc: Burns, David (DEP)[david.burns@state.ma.us]

From: Turin, David

Sent: Thur 2/14/2013 3:51:00 PM

Subject: Fw: LIST OF MAJOR INDUSTRIALS

INDUSTRIAL FACILITES BY REGION MAJOR MAJOR.pdf

Hi Gregg,

Here's the list I promised at our meeting.

Marie is running a violation report for each of these that I will use to help me prioritize inspections. If you have information that may influence our inspection decisions, please feel free to give me a call.

Dave

David Turin
U.S. Environmental Protection Agency
Water Enforcement Unit
Mail code OES04-3
5 Post Office Square - Suite 100
Boston MA 02109 - 3912

Tel. (617) 918-1598 :: Fax (617) 918-0598 turin.david@epa.gov

---- Forwarded by David Turin/R1/USEPA/US on 02/14/2013 10:48 AM ----

From: Marie Mcdonald/R1/USEPA/US
To: David Turin/R1/USEPA/US@EPA

Date: 02/13/2013 04:41 PM

Subject: LIST OF MAJOR INDUSTRIALS

Marie J. McDonald, Environmental Protection Specialist

Email: mcdonald.marie@epa.gov

Tel: (617) 918-1878 FAX: (617) 918-0878